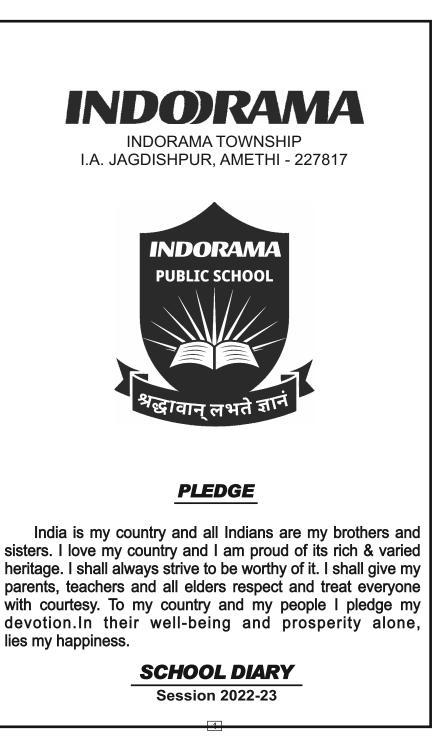
INDORAMA

INDORAMA PUBLIC SCHOOL- JAGDISHPUR



SCHOOL DIARY

2022-23



| Name | | |
|---|--|--|
| ClassSection | | |
| D.O.BBlood Group | | |
| House | | |
| Parents Full Name : | | |
| Father | | |
| Mother | | |
| Address | | |
| Tel. No.(O)(R) | | |
| Mobile No E-mail Id | | |
| Aadhaar No | | |
| Brother/Sister studying in the school : | | |
| Name Class | | |
| Name Class | | |
| Name Class | | |
| How does your ward come to the school : | | |
| | | |
| Specimen signature of the parents : | | |
| Father Mother | | |
| | | |

| | INDEX |
|-----|---|
| 1. | Introduction |
| 2. | Aim |
| 3. | School Philosophy, Vision, Mission |
| 4. | School Motto |
| 5. | Prayers |
| 6. | National Anthem |
| 7. | Scheme of Studies |
| 8. | School Facilities |
| 9. | Award & Prizes |
| 10. | Examination, Promotion and Detention Policies |
| 11. | Remodeled Assessment Structure |
| 12. | Attendance & Leave of Absence |
| 13. | Admission & Withdrawal |
| 14. | General Rules of Discipline (Code of Conduct) |
| 15. | Library Rules |
| 16. | Recommendations to the Parents |
| 17. | School Dress Code |
| 18. | List of Holidays |
| 19. | School Calendar Details |
| 20. | Activities for Session |
| 21. | Assignment Record |
| 22. | Parent Teacher Communication |
| 23. | Literary Activities |
| 24. | Discipline Committee- Parent Communication |
| 25. | Time Table |
| 26. | Books I Have Read |
| 27. | Late Arrival |
| 28. | Declaration Forms |
| | |

INTRODUCTION

The Indorama Public School, erstwhile Delhi Public School, Jagdishpur was established in 1986 to meet the educational needs of the children of the employees of IIPL. It also admits deserving candidates from the neighbouning area. The IRPS has grown to become a premier institution in the area. It is spread out in an area of 18 acres out of which 6 acres is the built-up area. It is set in the midst of verdant green grounds.

From a modest 550 pupils, the strength of the school has now grown to 1200 pupils. It has a teaching staff of 45 teachers and a non-teaching staff of 12.

The school is equipped with state-of-the-art facilities like computer labs with Internet connectivity, Hi-tech Science & Computer laboratories, a modern library, a basket ball court, a football and a cricket ground. The school also has a 400 meter athletic track to enable our children to focus on the development of physique and to show their talent in the world of sports. Atal Tinkering lab is already in use to give young learners a cutting edge in this progressively expanding educational world, motivating them towards overall excellence.

Our strong belief is that education need not be dependent on rote learning but ought to be oriented towards developing a fuller person-body, mind and intellect thereby taking the name of the school to greater heights of glory. A sense of independence, commitment and compassion imbued in children will make true Indians.

INDORAMA PUBLIC SCHOOL

VISION

To nurture the latent talents of the students and provide them a platform to showcase their potential to become global leaders with Indian ethos.

MISSION

To provide conducive academic ambience to foster academic excellence and holistic development of our students.

SCHOOL PHILOSOPHY

- → Emphasis on value based education.
- ➡ Emphasis on all round development of students.
- → Synergy between parents and teachers.
- ➤ Constructive interaction between students and teachers.
- ✤ To inculcate discipline through positive reinforcements.
- To prepare students according to their development needs by providing conducive environment to meet future challenges.

SCHOOL MOTTO

THAT WHICH LIBERATES IS KNOWLEDGE

HOUSE SYSTEM

The students are grouped into four houses named Arun, Bhaskar, Martanda, Ravi. Each House is headed by a Housemaster or Housemistress. The Junior Section also has a Housemaster or Housemistress. Competitions in various sport and co-curricular activities are conducted house-wise to inculcate a sense of team spirit, loyalty and healthy competition.

HOUSE MOTTO:



Arun "Blaze New Horizons"



Ravi "Fight to the Finish"



Bhaskar "Onwards Forever"



"Touch the Perfection"

(1) Lord, make me an instrument of thy purpose Where there is hatred; let me sow love Where there is injury, pardon ; Where there is doubt, faith; Where there is despair, hope ; Where there is darkness, light;

Where there is sadness, joy; O Divine Master grant that I May not so much seek to be Consoled as to console To be understood as to understand To be loved as to love; For it is in giving that we receive It is in pardoning that we are pardoned And it is in dying that we are born to Eternal Life. Amen

(2)

O God our father, Make us strong in mind and body, Make us eager in work and play Make us loyal and ready to endure discipline For our own good and for the good of the school

(3)

O Lord the source of all goodness and grace Continually creating new things Make this school a field which the Lord has blessed So that whosoever is pure, lovely and of good report May flourish and abound here. May our minds harbour only beautiful thoughts and feelings and may we live in greater and greater Love and Esteem with our fellow beings emanating all round Thy Divine Radiance. (4) Lord I submit myself to your will, Help me to write well and express myself correctly. May my answers be reflection of what I have deeply studied. My faith in you is eternal and I know you are there for me. ***

सरस्वती वन्दना

या कुन्देन्दु तुषार हार धवला, या शुभ्र वस्त्रावृता, या वीणावरदण्ड मण्डितकरा, या श्वेत पद्मासना। या ब्रम्हाच्युत शंकर प्रभृतिर्भिः देवैः सदा वन्दिता, सा माम् पातु सरस्वती, भगवती निःशेष जाड्यापहा।।

संस्कृत

ॐ सहनाववतु सहनौभुनक्तु सहवीर्य करवावहै तेजस्विनावधीतमस्तु मा विद्विषावहै ॐ शान्तिः शान्तिः शान्तिः शान्तिः

(3) प्रार्थना

वह शक्ति हमें दो दयानिधे कर्तव्य मार्ग पर डट जावें पर सेवा पर उपकार में हम जग जीवन सफल बना जावें हम दीन दुःखी निबलों विकलों सेवक बन संताप हरे जो है अटके भूले भटके उनको तारे खुद तर जावें छल दम्भ द्वेष पाखण्ड झूठ अन्याय से निशि दिन दूर रहे जीवन हो शुद्ध सरल अपना सुचि प्रेम सुधारस बरसावें निज आन मान मर्यादा का प्रभु ध्यान रहे अभिमान रहे जिस देश जाति में जन्म लिया बलिदान उसी पर हो जावें।



(1) प्रार्थना

दे दे मेरे अधरों को ज्ञान स्वर. यही माँगते हैं हम तुझसे वर।। (1) निर्मल विचारों की सुष्टि दे, व्यवहार विद्या की दृष्टि दे, पहचान मैं अपने को लूँ, मुझे ऐसी अर्न्तदृष्टि दे, चलूँ सत्य न्याय के मार्ग पर।। यही माँगते...... (2) मरूस्थल में हो या मध्वन में हो, मन किन्तु अनुशासन में हो, प्रतिबिम्ब हर आदर्श का इस छोटे से जीवन में हो, कल्याण की हो मेरी डगर।। यही माँगते..... (3) रहे तेल जैसा ए मन मेरा, और बाती जैसी ए तन मेरा, जलूँ और जग को प्रकाश दूँ, दिये जैसा हो जीवन मेरा. बलिदान की हो मेरी डगर।। यही माँगते.....

अज्ञेय

(2) प्रार्थना

एक सहारा तेरा प्रभु जी, एक सहारा तेरा। 1. हम हैं बहते फूल नदी के, कोई न जग में हमारा, छाया घोर अँधेरा प्रभु जी, एक सहारा तेरा।। 2. ज्ञान नहीं है ध्यान नहीं है, अपने तन का मान नहीं है, डरता है मन हमारा प्रभु जी, एक सहारा तेरा।। 3. तन दे डाला, मन दे डाला, पास में जो था सब दे डाला, केवल तू ही हमारा प्रभु जी, एक सहारा तेरा।।

SCHEME OF STUDIES

Preparatory Class

The focus in this class is to build on the Nursery/K.G education that has already been imparted to the students. The child learns the basic words of the English Language. He learns to comprehend the language in its basic form.

The child is initiated into the alphabets of the Devnagri script and numerical skills.

Classes 1 to 5

The child, already familiar with the basic skills in the English Language, is now initiated into formula instruction in the language through interactive techniques. The emphasis is on usage and application. The basics of Mathematics are also taught to the students. The focus is on basic mathematical operations including problem-solving techniques. In Hindi, main focus is on making the child learn grammatically correct language. The children are made aware of the world around them. They are introduced to basic facts of Science. Various co-curricular activities are organised for exposure in other fields besides academics. They are also introduced to basic knowledge of computers.

Classes 6 to 10

The Course of studies is patterned on the CBSE guidelines. Skill in the English language is developed through interactive techniques including audio inputs. The focus is to enable the student to use the language in his day-to-day life. A lot of emphasis is laid on grammatically correct and historical and political movements of the world. From Class 6 till Class 8 the rudiments of Sanskrit are also taught to the students. The child is encouraged to participate in activities outside the school which ensure a holistic development.

Classes 11 to 12

At this stage the students choose either Science or Commerce stream in accordance with their aptitude, interest and their performance in class X Board Exam.

Language

English is the medium of instruction. The study of English is designed on an interactive pattern. It also includes teaching the students to develop listening skills through audio aids. The focus is on usage and incorporation of the language in daily life situations.

Hindi is taught as a second language right from the preparatory class.

Sanskrit is taught as a third language from Class 6 to Class 8. It is mandatory for students of classes VI, VII & VIII to achieve a passing grade in Sanskrit as per CBSE rule, to get promotion to the next class.

Assignment policy

The students are given regular assignments in all subjects in order to inculcate the habit of self-study. The daily assignments are noted down in the diary. It is the student's responsibility to complete the set assignments.

SCHOOL FACILITIES

- 1. Science Laboratories : The science department has well equipped laboratories that provide necessary facilities for demonstrations and experimentations. The school has Physics, Chemistry and Biology laboratories with all the facilities as per CBSE norms.
- 2. Computer Labs : The school has two fully equipped computer labs. The school imparts computer education to students from Class I onwards. This helps the students to get familiar with the nitty-gritty of computer application.

3. ATL Lab :

Atal Tinkering Lab (ATL)is a sub-mission under the Atal Innovation Mission (AIM) of the Government of India under the NITI Aayog, with a vision to "cultivate one million children in India as neoteric innovators". ATL is the flagship initiative of AIM, the Government of India, to nurture an innovative mind-set amongst high school students across the length and breadth of India.

The objective of the scheme is to "foster curiosity, creativity, and imagination in young minds" and inculcate skills such as design mind-set, computational thinking, adaptive, physical computing, etc. ATL's are workspaces where children can realize their ideas through hands-on do-ityourself (DIY) mode and also acquire innovation skills. They get the chance to comprehend STEM (Science, Technology, Engineering, and Math) concepts. The laboratory contain educational kits and equipment on electronics, science, robotics, sensors, 3D printers, computers, and open-source micro controller boards. The lab also has other upgraded facilities, such as video conferencing and meeting rooms.

There would also be other activities such as national and regional level competitions, problem- solving workshops, exhibitions, etc.

4. Library : The school has a well equipped library for its students and teachers. It is a store house of knowledge inculcating the valuable habit of reading. From class IV onwards the students can avail the facility of borrowing

books for reading at home. The students are expected to strictly abide by the rules of the library given under 'Library rules'. The Junior School (upto class V) also has a Class library which is well stocked with books which the students can read in their respective library periods.

- 5. Medical Care : The students can be provided medical care in case of an emergency at the Indo-Gulf Hospital situated nearby. The school also maintains a first aid section for minor injuries and some basic ailments.
- 6. Lost and Found Section : The school has a lost and found section headed by the Discipline Incharge. All lost items are reported to the section and announced in the morning assembly. Any object found is similarly reported and given over to this section.

AWARDS / PRIZES

- Board toppers from XII (Science & Commerce) & X.
 Top three students based on overall percentage.
- 2. Top three Rank holders in class XI (Science & Commerce)
- 3. General Proficiency for classes Nursery to IX.
- Best house Trophy in Sports, Academics, CCA Cock house Trophy for highest points in ACADEMICS, CCA, ATHLETICS & GAMES put together.
- 5. Certificate for Inter House activities during the session. In case of team events, only certificates for top two houses.
- Best Class of the year award for academics for (I & II), (III to IV), (VI to VII), (IX to XII) based on Class aggregate.
- Colour badges are awarded to the outgoing students of Class - XII for excellence in academics, sports and cocurricular activities.

EXAMINATION SYSTEM

Nursery to Class II

Regular assessments are taken to see to the progress of the students.Students have to appear in continuous comprehensive assessments. It is to make the learner, accept assessment as the part of the learning. Students are assessed as per their day-to-day class performance and regular classroom observations by the respective subject teachers. The assessments would comprise of worksheets, assignments, recitations, reading, dictation etc. We plan to have regular assessments in the month of July, September, December and March.

Class III to Class VIII

The Academic year will be divided into two terms. Each term comprises of a test and an examination.

The syllabus in all the subjects will be divided into two terms.

| Term II will also have a component (not exceeding 25%) of Term I | syllabus. |
|--|-----------|
|--|-----------|

| Term | Examination | Month | Weightage (marks) | Duration | Internal Assessment (marks) |
|---------|----------------------------|-----------|----------------------|----------|--------------------------------|
| | Pre-Mid Test | July | 30 | 1 hour | |
| Term-1 | Half Yearly Examination | September | 60 | 2 hour | 10 |
| | Post-Mid Test | December | 30 | 1 hour | |
| Term-2 | Annual Examination | March | 60 | 2 hour | 10 |
| Overall | | Total | 180+20=200 | | |

This will be converted to 100 to get overall result for a particular subject.

Student scoring 35% and above in each subject and 40% and above in overall will qualify for promotion to the next class.

Class IX to Class XII

The Academic year will be divided into two terms. Each term comprises of a test and an examination.

For classes IX and XI

| Term | Examination | Month | Maximum Marks | Duration |
|--------|----------------------------|-----------|------------------------|----------|
| | Pre-Mid Test | July | 30 | 1 hour |
| Term-1 | Half Yearly Examination | September | As per CBSE guidelines | |
| | Post-Mid Test | December | 30 | 1 hour |
| Term-2 | Annual Examination | March | As per CBSE guidelines | |
| | | | • | |

At the end of the session, the student will be assessed/ evaluated on the basis of the entire syllabus covered in both the terms.

Student scoring 35% and above in each subject and 40% and above in overall will qualify for promotion to the next class.

For class XI, student has to score passing marks in theory and practical separately.

For classes X and XII

Pre-Mid Term Examination will be held in July.

Half Yearly Examination in September with rest of the school.

Pre-Board I and II will be held in December and January respectively. All the examinations for class X and XII will be as per CBSE guidelines.

General Instructions:

Grades will be awarded for Co-curricular and Non-Scholastic Areas.

Half day / Short Leave will not be granted under any circumstances on the Test days (Pre-mid / Post-mid Test). In case a child writes a test and then leaves, he/she will be marked absent for the day. In an emergency, written permission should be taken from the Principal.

In case, where the student submits a medical during any examination, his/her promotion will be considered on his overall performance during the year. Also, only one medical is allowed in an academic year.

Please note that 75% attendance is compulsory for all classes to appear in the final examination held at the end of the academic session. The Academic Session is from April to March.

A student who fails twice in the whole tenure of his/her school will not be permitted to continue his/her studies in the school.

Students found using unfair means during any examination, will be marked ZERO in that subject, No re-test will be held for such students. These students will not be eligible for any school appointment/post.

If a child is found manipulating the answers/ scores in the checked answer scripts, 25% of the maximum marks of that paper will be deducted from the score obtained.

| Assessment Structure effective from 2022-23 for Class (IX-X) | | | | |
|--|--|---|--|--|
| | Classes IX-X | | | |
| Year End Examination/ Board Examination (Theory) | (2021-22) Existing (As per Special Scheme of Assessment for Board Examination - Circular No. Acad-51-2021 dated 05.07.2021) | (2022-23) Modified (Annual Scheme) | | |
| Composition | Term I - Multiple Choice Question including case based and assertion reasoning type MCQs- 100% (30% questions competency based) Term II - Case based/ situation based, Open Ended - Short answer/long answer questions (30% questions competency based) | Competency Based Questions would be minimum 40% These can be in the form of Multiple Choice Questions, Case based Questions, Source based Integrated Questions or any other types. Objective Type Questions will be 20% Remaining 40% short | | |
| Assessment Str | Classes XI-XII | 022-23 for Class (XI-XII) | | |
| Year End Examination/ Board Examination (Theory) | (2021-22) Existing (As per Special Scheme of Assessment for Board Examination - Circular No. Acad-51-2021 dated 05.07.2021) | (2022-23) Modified (Annual Scheme) | | |
| Composition | Term I - Multiple Choice Question including case based and assertion reasoning type MCQs- 100% (20% questions competency based) Term II - Case based/ situation based, Open Ended - Short answer/long answer questions (20% questions competency based) | Competency Based Questions would be minimum 30% These can be in the form of Multiple Choice Questions, Case based Questions, Source based Integrated Questions or any other types. Objective Type Questions will be 20% Remaining 50% short Answer/ Long Answer Questions (as per existing pattern) | | |

Assessment Structure effective from 2022-23 for Class (IX-X)

1. Co- Scholastic Activities :

School promotes co-curricular activities for the holistic development of the student. These activities will be graded on a 5 point grading scale (A to E) and will have no descriptive indicators. No upscaling of grades will be done.

| Activity | To be graded on a 5-point scale (A-E) in school | Areas and Objectives (as prescribed in the scheme of Studies for Subject of Internal Assessment) |
|---|--|---|
| Work Education or Pre- Vocational Education | By the concerned Teacher | Work education is a distinct curricular area for students for participation in social, economic and welfare activities. Student gets a sense of community service and develops self-reliance. (for Pre-Vocational Education as per Scheme of Studies) |
| Art Education | By the VA/PA or the concerned teacher | Art Education constitutes an important area of curricular activity for development of wholesome personality of the students. Students will select one or more forms of creative arts. |
| Health & Physical Education (Sport / Martial Arts / Yoga etc.) | By the PE Teacher | Health & Physical Activity preferably sports must be given a regular period. Students should be provided opportunities to get professionally trained in the area of their interest. Indigenous sports and yoga must be encouraged in the schools creating a sense of physical fitness, discipline, sportmanship, patriotism, self-sacrifice and health care. |

2. Discipline (Attendance, Sincerity, Behaviour, Values) :

Discipline significantly impacts career shaping and it helps build character. Sincerity, good behaviour and values develop strength and foster unity and cooperation. Therefore, the element of discipline has been introduced. Class teacher will be responsible for grading the students on a Five-point scale (A to E).

The internal assessment comprising 20 marks (10+5+5) entails objectivity and a structured approach. For a holistic assessment, the teachers are expected to make it an effective tool.

ATTENDANCE AND LEAVE OF ABSENCE

- 1. Attendance for tests and examination is mandatory. Those who abstain from test/examination will not be examined again on a later date.
- 2. A minimum of 75% attendance of working days is necessary for appearing in the final examination. Permission for non appearance in the test/examination on account of any valid reason is at the discretion of the Principal.
- 3. Any one who is absent on a particular day has to submit a leave note the next day duly signed by a parent /guardian.
- 4. Repeated absence without leave or unexplained absence for more than ten days duly lead to annulment of the student's name from the rolls.
- 5. Attendance before Examination i.e. Half Yearly, Annual and the Pre-Board is mandatory. If absent for any invalid reason severe action may be taken which may involve penalty of marks also.
- Attendance is mandatory on all the national festivals i.e. 15th August, 2nd October and 26th January as well as Annual day, Sports day and school programmes.
- 7. Leave of absence can be granted to a student in case the information is given in advance and the leave application is sent to the class teacher.

In case of illness, a student has to submit the medical certificate to his/her class teacher on the day of joining the school after illness.

ADMISSION & WITHDRAWAL

Admission :

8.

- 1. No candidate shall be admitted except for an application in the prescribed form available in the school office subject to vacancy.
- All students applying for admission are subjected to a written test & Interview . The standard of admission test will be of the annual examination of the preceding class in which the admission is sought.

Admission tests are usually held in February / March.

- No application form will be accepted unless all entries are duly completed. The date of birth mentioned in the admission form cannot subsequently be altered.
- 4. A student will not be eligible for admission to Class XI in case of gross indiscipline while in school.

Procedure For Withdrawal :

- 1. One month advance notice in writing should be given for withdrawing a pupil from the school. Such a request should be given only by the parents/guardian.
- 2. No Transfer Certificate (Leaving Certificate)is issued until all dues are cleared. A fee will be charged for the same.
- 3. A fee will be charged for a duplicate copy of the Transfer/ Leaving Certificate or duplicate copy of marksheet.
- 4. Students leaving the school without notice have to pay the fees for the entire session.
- 5. Any pupil who fails twice in the same class has to be withdrawn from the school.

Strike-Off Rolls

A student's name will be struck off the rolls for any of the following reasons:

- Absence from the school for a continuous period of 10(ten) days without prior intimation to the school authorities.
- 2. For gross misconduct resulting in damage to the name of the school. The school has the right to decide on the action taken.
- 3. The name of a student can also be struck off the roll without any notice if the fee is not paid by the due date of every quarter. Rs. 6000/- will be charged for re-admission

GENERAL RULES FOR DISCIPLINE

Aditya Birla Public School believes in discipline and firmness. Slackness, disobedience and disregard of rules are not tolerated. Any breach of common sense or good manners or any word or action likely to lower the good name of the school is regarded as breach of the school discipline.

Students are expected to conduct themselves with dignity and poise, be polite and courteous to their elders and kind and cooperative with their fellow students. Parents co-operation with the school is crucial in helping their child develop into a sensitive and responsible member of the society.

WORTHY CITIZEN OF TOMORROW

Immorality, grave insubordination, ragging, stealing or extortion of money or items, contempt of authority, breaking bounds is always a sufficient reason for disciplinary action.

Behaviour :

- 1. Courtesy and respect must be the key aspects of pupil behaviour. Disrespect and disobedience may result in disciplinary action.
- 2. Students are expected to greet all visitors and members of the staff with respect. They should always remember that the school is judged by their conduct.

- 3. Silence must be maintained in the classroom at all times.
- 4. All students are responsible to the school authorities for their behaviour both in and outside the school. Any reported or observed objectionable conduct outside the school on the part of the students shall render them liable for disciplinary action.
- 5. Money should not be lent or borrowed from anyone. No articles may be exchanged with other students.
- 6. The school is not responsible for goods or money lost. It is advised not to bring valuables to school.
- No books (other than text books or library books), magazines, video & audio cassettes, mobiles etc. may be brought to the school. No obscene literature will be allowed in the school premises.
- 8. All school Captains & Prefects must be given due respect.
- 9. No student will be allowed to leave the school premises during school hours except for emergency reasons, with gate pass.

School Property

- 1. Care should be taken to keep the school clean at all times. Litter must be disposed off in the dust bins provided.
- 2. Care must be taken of all school property. No student should scratch or spoil the desks or chairs or damage any school furniture, write or draw anything on the walls or in any way damage things belonging to others. Damage done even by accident should be reported at once to the class teacher. Any damage done will have to be made good by the one who does it.
- 3. Each class will be responsible for looking after all its class property.

Attendance

- 1. Students must be present in the school before the Assembly commences.
- 2. All students must be present in school on the first as well as on the last day of the term.
- 3. Irregular attendance may lead to dismissal of a student, Minimum 75% attendance is required for promotion to the next class.
- 4. No student may leave the premises except by special permission of the Principal.
- 5. Attendance at Parent Teacher Meeting is vital.
- (a) Parents must make it a point to meet all the teachers of their wards at the Parent- Teacher Meeting.
- (b) Students are expected to wear the school uniform for the PTM.

Disciplinary Measures

ABPS chooses to focus on positive behaviour.

However, we do apply appropriate disciplinary measures when necessary. The same will be initiated through, the pupil diary (Almanac) whenever required.

COUNSELLING : Any kind of emotional or behavioural problem, or problems related to career-guidance may be discussed at large in an informal and conducive atmosphere.

CONFERENCE : The school will call a conference to inform parents of an inappropriate behaviour, with suggestions for parental action and support.

SUSPENSION : Recommended by the Discipline-Committee, Discipline I/C, in which the student is dismissed from the school for a short period of time. Parents will be asked to meet the Principal before-admission.

Important : The school reserves the right to dismiss the student whose diligence or progress in studies is steadily unsatisfactory or whose conduct is harmful to other students. The decision of the Principal as regards the aforesaid shall be final.

Grooming

- No form of make-up is permitted. Hair style should be: simple and neat. Boy's hair must be cut above the collar; Boys are not permitted to wear bracelets and ear-rings to school. If caught, this may lead to serious punishment. Girls may wear a pair of simple ear-rings and slim wrist watch. Wrist watch to be worn from Class VI onwords.
- 2. All other jewellery items (gold/silver) are discouraged.
- 3. Any religious pendant /ring/band to be worn inside the uniform.

Gum

Gum-chewing is strictly prohibited in the campus and in the classrooms.

Some Guidelines At a Glance :

- * Ensure that the student is punctual to school
- * Take pride in sending your child smartly dressed in the prescribed school uniform.
- In the interest of your child's safety, remember to write a leave note in the school diary addressed to the class teacher of his/ her absence from school.
- Promptly inform the class teacher whenever there is a change of address, telephone number etc.
- Send a note in the school diary addressed to the Principal if your child is required to leave the school early. This must be signed by the class teacher.
- Respond promptly to all school circulars and return the signed acknowledgement slips.
- Encourage your child to participate in all the activities of the school.
- ★ Be regular at 'PTM' session and meet the teachers.
- * Ensure that your ward attends 'PTM' in school uniform.
- Meet teachers only with the permission of the Principal, on a regular working day.

* After last day of the month name of the student will be s t r u c k o ff t h e r o I I s w i t h o u t. Fee should be paid by the 15th of the first month of every quarter, according to the fee schedule, as printed, failing this a LATE FEE of Rs. 100/- from 16th to 20th, Rs.300/from 21st to 25 th and Rs.600/- from 26th to last of the month will charged. After last day of the month the name of the student will be struck off the rolls without any further notice. Rs.6000/- will be charged for re-admission.

LIBRARY RULES

- 1. The library shall be open to the students on the day allotted in the school timetable.
- 2. Strict silence should be observed in the library.
- 3. No one shall write upon, tear, cut, deface or mark any book, magazine or periodical belonging to the library.
- 4. Each student will be issued only one book at a time for one week.
- 5. School leaving/Transfer certificate will not be given to a student unless he/she has returned all the books and obtained a 'No Dues' certificate from the library incharge.
- 6. If any student fails to return the book by the scheduled date a fine of Rs. 2/- per day will be charged from him/her.
- 7. In case of loss of the book he/she has to replace the book immediately or her/she will have to pay 25% extra as per the price given in book list.
- 8. Make full use of your library period.
- 9. Librarian will always assist you in finding a book of your interest.
- 10. Prepare a list of books read/studied by you.
- 11. You may consult the Encyclopedia also. Please handle it carefully.
- 12. Remember 'knowledge has no boundary'; Read any book of your choice.

| CLASS | BOYS Regular | Boys Sports (Evening) | Girls Regular | Girls Sports (Evening) |
|---------------------------|--|--------------------------|---|---------------------------|
| Class Nursery to II | White Half sleeves shirt Red big check pants Blue socks School belt Black shoes with lace at the centre White socks with red boder canvas shoes (on P.T. days) | | White Half shirt check tunic Red socks Black shoes White socks with red boder canvas shoes (on P.T. days) | |
| | WINTER | | WINTER | |
| | White Full sleeves shirt Grey Trousers Red tie (with school logo) Red Cap Red Jacket School Belt | | White Full shirt check tunic Trousers (with elastic on waist) Red Pullover (with school logo) Red Cap Red Jacket School Belt, Tie | |

| CLASS | BOYS Regular | Boys Wed & Sat Sports (Evening) | Girls Regular | Girls Wed & Sat Sports (Evening) |
|---------------------------|---|---|---|--|
| Class Class II to < | Blue Check half sleeves House Coloured shirt with school logo on T-shirt the pocket, Navy Blue White Lower shorts, School Tie (not in White socks summer), School Belt, White canvas sh Navy Blue socks, Black shoes with laces at the centre, white socks, & White canvas shoes (on PT days) | House Coloured F-shirt White Lower White socks White canvas shoes | Navy Blue tunic with school logo, check blouse (without pocket), School Tie (not in summer), School Belt, Navy Blue socks, Black shoes, band, White socks, & White canvas shoes (on PT days) | House Coloured T-shirt White Lower White socks White canvas shoes |
| | WINTER | | WINTER | |
| | Grey Trousers, Navy Blue Sleeve less Sweaters, Navy Blue Pullovers, School Tie, Navy Blue Blazers with School logo, Blue Check, Full Sleeves Shirt, School Belt | House Coloured T-shirt White Lower White socks White canvas shoes | Navy Blue Pullovers, Navy Blue Blazers with school logo, Grey Trousers, School Belt, Blue check, Full Sleeves Shirt, School Belt, School Tie. | House Coloured T-shirt White Lower White socks White canvas shoes |

| Ľ | CLASS | BOYS Regular | Boys Wed & Sat Sports (Evening) | Girls Regular | Girls Wed & Sat Sports (Evening) |
|----|---------------------|--|---|--|--|
| 28 | Class VI to XIII | Blue Check half sleeves H shirt with school logo on T the pocket, Navy Blue V Trousers, School Tie (not in V summer), School Belt, V Navy Blue socks, Black shoes with laces at the centre, white socks, & White canvas shoes (on PT days) | House Coloured T-shirt White Lower White socks White canvas shoes | Check Shirt & Divided Skirt, School Tie (not in summer), School Belt, Navy Blue socks, Black shoes, band, White socks, & White canvas shoes (on PT days) | House Coloured T-shirt White Lower White socks White canvas shoes |
| | | WINTER | | WINTER | |
| | | Grey Trousers, Navy Blue Sleeve less Sweaters, Navy Blue Pullovers, School Tie, Navy Blue Blazers with School logo, Blue Check, Full Sleeves Shirt, School Belt | House Coloured T-shirt White Lower White socks White canvas shoes | Navy Blue Pullovers, Navy Blue Blazers with school logo, Grey Trousers, School Belt, Blue check, Full Sleeves Shirt, School Belt, School Tie. | House Coloured T-shirt White lower White socks White canvas shoes |

| S.No. 1 2 2 3 4 5 6 | DAY SUNDAY THURSDAY THURSDAY FRIDAY TUESDAY MONDAY | DATE 10-04-22 14-04-22 14-04-22 15-04-22 03-05-22 | DESCRIPTION RAM NAVAMI AMBEDKAR JAYANTI MAHAVIR JAYANTI GOOD FRIDAY |
|--|--|---|---|
| 2 2 3 4 5 6 | THURSDAY THURSDAY FRIDAY TUESDAY MONDAY | 14-04-22 14-04-22 15-04-22 03-05-22 | AMBEDKAR JAYANTI MAHAVIR JAYANTI |
| 2 3 4 5 6 | THURSDAY FRIDAY TUESDAY MONDAY | 14-04-22 15-04-22 03-05-22 | MAHAVIR JAYANTI |
| 3 4 5 6 | FRIDAY TUESDAY MONDAY | 15-04-22 03-05-22 | |
| 4 5 6 | TUESDAY MONDAY | 03-05-22 | GOOD FRIDAY |
| 5 6 | MONDAY | | |
| 6 | - | | ID-UL-FITR |
| - | | 16-05-22 | BUDDHA PURNIMA |
| _ | TUESDAY- SUNDAY | 17-05-22 to 03-07-22 | SUMMER VACATION |
| 7 | SUNDAY | 10-07-22 | EID-AL-ADHA |
| 8 | TUESDAY | 09-08-22 | MUHARRAM |
| 9 | THURSDAY | 11-08-22 | RAKSHA BANDHAN |
| 10 | FRIDAY | 19-08-22 | JANMASHTAMI |
| 11 | FRIDAY-THURSDAY | 30-09-22 to 06-10-22 | DUSSEHRA BREAK |
| 12 | SUNDAY | 09-10-22 | EID-E-MILAD |
| 13 | MONDAY-THURSDAY | 24-10-22 to 27-10-22 | DIWALI BREAK |
| 14 | TUESDAY | 08-11-22 | GURU NANAK JAYANTI |
| 15 | SUNDAY | 25-12-22 | CHRISTMAS |
| 16 | SATURDAY - FRIDAY | 31-12-22 to 13-01-23 | WINTER VACATION |
| 17 | SATURDAY | 14-01-23 | MAKAR SANKRANTI |
| 18 | FRIDAY | 03-02-23 | GURU RAVIDAS JAYANTI |
| 19 | SATURDAY | 18-02-23 | MAHASHIVRATRI |
| 20 | WEDNESDAY-FRIDAY | 08/03/23 to 10/03/23 | HOLI BREAK |
| 21 | THURSDAY-FRIDAY | 30-03-2023 to 31-03-23 | SESSION BREAK |
| | | | |

| ACTIVITIES FOR THE SESSION 2022-23 | | | | |
|------------------------------------|----------|------------------------------|--|--|
| CLASSES 1 & 2 | | | | |
| DAY | DATE | ACTIVITY | | |
| FRIDAY | 22.04.22 | CLAY MODELLING | | |
| MONDAY | 02.05.22 | EID CELEBRATION | | |
| FRIDAY | 06.05.22 | TEARING AND PASTING | | |
| FRIDAY | 05.08.22 | RAKHI MAKING | | |
| FRIDAY | 19.08.22 | ZIG ZAG RACE | | |
| FRIDAY | 26.08.22 | FANCY DRESS(PATRIOTIC THEME) | | |
| FRIDAY | 23.09.22 | BALANCING RACE | | |
| FRIDAY | 09.09.22 | HINDI RECITATION | | |
| FRIDAY | 14.10.22 | FLAT RACE | | |
| FRIDAY | 21.10.22 | DIYA DECORATION | | |
| FRIDAY | 11.11.22 | RELAY RACE(GIRLS) | | |
| FRIDAY | 18.11.22 | ENGLISH RECITATION | | |
| FRIDAY | 25.11.22 | CLASS PICNIC | | |
| FRIDAY | 02.12.22 | RELAY RACE(BOYS) | | |
| SATURDAY | 24.12.22 | CHRISTMAS CELEBRATION | | |
| THURSDAY | 29.12.22 | GRAND PARENT'S DAY | | |
| FRIDAY | 20.01.23 | COLOURING (PATRIOTIC THEME) | | |
| FRIDAY | 27.01.23 | HINDI CALLIGRAPHY | | |
| FRIDAY | 10.02.23 | ENGLISH CALLIGRAPHY | | |
| FRIDAY | 17.02.23 | HURDLE RACE | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | ACTIVITIES FOR THE SESSION 2022-23 | | | | | | |
|---------------------|------------------------------------|--|--|--|--|--|--|
| | CLASSES III TO VII | | | | | | |
| DAY | DATE | ACTIVITY | | | | | |
| SATURDAY | 09-04-22 | I/C CHART MAKING | | | | | |
| SATURDAY | 16-04-22 | I/H CRAFT COMPETITION | | | | | |
| SATURDAY | 16-04-22 | PRIZE DISTRIBUTION (NURSERY-V) | | | | | |
| SATURDAY | 23-04-22 | I/H COMPETITION (ORGANISED BY DEPARTMENT OF ENGLISH) | | | | | |
| SATURDAY | 30-04-22 | I/H TALENT HUNT | | | | | |
| MONDAY | 02-05-22 | ID CELEBRATION | | | | | |
| SATURDAY | 07-05-22 | I/H COMPETITION (ORGANISED BY DEPT OF MATHS) | | | | | |
| FRIDAY | 13-05-22 | I/H READING COMPETITION (HINDI/ENGLISH) | | | | | |
| WEDNESDAY | 10-08-22 | RAKSHA BANDHAN CELEBRATION | | | | | |
| MONDAY | 15/08/22 | INDEPENDENCE DAY CELEBRATION | | | | | |
| WEDNESDAY | 17-08-22 | JANMASHTAMI CELEBRATION | | | | | |
| SATURDAY | 27-08-22 | I/H COMPETITION (ORGANISED BY DEPARTMENT OF SANSKRIT) | | | | | |
| MONDAY- SATURDAY | 29-08-22 to 03-09-22 | HINDI WEEK CELEBRATION | | | | | |
| SATURDAY | 15-10-22 | RANGOLI COMPETITION | | | | | |
| SATURDAY | 12-11-22 | ANNUAL FUNCTION | | | | | |
| MONDAY | 14-11-22 | CHILDREN'S DAY CELEBRATION | | | | | |
| SATURDAY | 26-11-22 | I/H COMPETITION Jr. (ORGANISED BY THE DEPARTMENT OF SOCIAL SCIENCE) | | | | | |
| SATURDAY | 24-12-22 | CHRISTMAS CELEBRATION | | | | | |
| FRIDAY | 30-12-22 | I/H SALAD & TATOO MAKING COMPETITION | | | | | |
| SATURDAY | 21-01-23 | I/H DANCE COMPETITION | | | | | |
| WEDNESDAY | 25-01-23 | BASANT PANCHAMI CELEBRATION | | | | | |
| MONDAY- FRIDAY | 13/02/23 to 17/02/23 | SCIENCE WEEK CELEBRATION | | | | | |
| SPO | RTS ACT | IVITIES FOR THE SESSION 2022-23 | | | | | |
| DATE | | EVENT | | | | | |
| 18-04-22 t | o 22-04-2 | 22 KHO-KHO GIRLS GROUP C (III-V) | | | | | |
| 18-04-22 t | o 22-04-2 | 22 FOOTBALL BOYS GROUP C (III-V) | | | | | |
| 5-07-22 to | 08-07-22 | 2 FOOTBALL BOYS GROUP B (VI-VIII) | | | | | |
| 5-07-22 to | 08-07-22 | 2 KHO-KHO GIRLS GROUP B(VI-VIII) | | | | | |
| 18-08-22 t | o 29-08-2 | 2 FOOTBALL BOYS GROUP A (IX-XII) | | | | | |
| 18-08-22 t | o 30-08-2 | 2 THROWBALL GIRLS GROUP A (IX-XII) | | | | | |
| 25-08-22 1 | to 08-10-2 | 22 BADMINTON BOYS & GIRLS (V-VIII & IX-XII) | | | | | |
| 15-11-22 t | o 19-11-2 | 2 VOLLEYBALL BOYS GROUP-A (IX-XII) | | | | | |
| 15-11-22 t | o 19-11-2 | 2 BASKETBALL GIRLS GROUP A (IX-XII) | | | | | |

| ACTIVITIES FOR THE SESSION 2022-23 | | | | | | |
|------------------------------------|-------------|---|--|--|--|--|
| CLASSES VIII TO XII | | | | | | |
| DAY | DATE | | | | | |
| SATURDAY | 09-04-22 | I/C CHART MAKING | | | | |
| SATURDAY | 16-07-22 | I/H COMPETITION Sr. (ORGANISED BY DEPARTMENT OF | | | | |
| SATURDAY | 16-07-22 | PRIZE DISTRIBUTION (VI-IX & XI) | | | | |
| SATURDAY | 06-08-22 | | | | | |
| SATURDAY | 06-08-22 | I/H DANCE COMPETITION | | | | |
| MONDAY | 15-08-22 | INDEPENDENCE DAY CELEBRATION | | | | |
| | 20-08-22 | I/H COMPETITION (ORGANISED BY THE DEPARTMENT OF | | | | |
| SATURDAY | 20-00-22 | SOCIAL SCIENCE & SPORTS) | | | | |
| SATURDAY | 27-08-22 | I/H COMPETITION (ORGANISED BY DEPARTMENT OF SANSKRIT) | | | | |
| MONDAY- | 29-08-22 to | HINDI WEEK CELEBRATION | | | | |
| SATURDAY | 03-09-22 | | | | | |
| MONDAY | 05-09-22 | TEACHER'S DAY CELEBRATION | | | | |
| SATURDAY | 15-10-22 | I/H RANGOLI COMPETITION | | | | |
| SATURDAY | 15-10-22 | I/H COMPETITION (ORGANISED BY THE DEPARTMENT OF FINE ARTS) | | | | |
| SATURDAY | 05-11-22 | I/H COMPETITION (ORGANISED BY DEPARTMENT OF COMMERCE) | | | | |
| SATURDAY | 12-11-22 | ANNUAL FUNCTION | | | | |
| SATURDAY | 12-11-22 | ALUMNI MEET | | | | |
| MONDAY | 14-11-22 | CHILDREN'S DAY CELEBRATION | | | | |
| SATURDAY | 19-11-22 | I/H COMPETITION (ORGANISED BY THE DEPARTMENT OF MATHS) | | | | |
| FRIDAY | 30-12-22 | I/H SALAD & TATOO MAKING COMPETITION | | | | |
| SATURDAY | 21-01-23 | I/H GROUP SONG COMPETITION | | | | |
| WEDNESDAY | 25-01-23 | BASANT PANCHAMI CELEBRATION | | | | |
| THURSDAY | 26-01-23 | REPUBLIC DAY CELEBRATION | | | | |
| SATURDAY | 04-02-23 | FAREWELL | | | | |
| MONDAY- | 13/02/23 to | SCIENCE WEEK CELEBRATION | | | | |
| FRIDAY | 17/02/23 | | | | | |
| | | | | | | |
| | | 32 | | | | |

| ACTIVITIES FOR THE SESSION 2022-23 | | | | | |
|------------------------------------|----------|---|--|--|--|
| | CLASS | ES NURSERY AND PREP | | | |
| DAY | DATE | ACTIVITY | | | |
| FRIDAY | 08.04.22 | Throw Ball (Prep) | | | |
| FRIDAY | 22.04.22 | Musical Chair(Prep) | | | |
| FRIDAY | 29.04.22 | Throw Ball (Nursery) | | | |
| THURSDAY | 12.05.22 | Summer Party (Nursery) | | | |
| FRIDAY | 13.05.22 | Summer Party (Prep) | | | |
| FRIDAY | 08.07.22 | Thumb/Hand Printing (Nursery & Prep) | | | |
| FRIDAY | 22.07.22 | Monsoon Day (Nursery & Prep) | | | |
| WEDNESDAY | 10.08.22 | Rakhi Making (Nursery & Prep) | | | |
| THURSDAY | 11.08.22 | Independence Day Celebration (Nursery & Prep) | | | |
| THURSDAY | 18.08.22 | Janmaashtami Celebration (Nursery & Prep) | | | |
| THURSDAY | 22.09 22 | Hindi Recitation (Prep) | | | |
| FRIDAY | 23.09.22 | Hindi Recitation (Nursery) | | | |
| FRIDAY | 30.09.22 | Dussehra Celebration (Nursery & Prep) | | | |
| FRIDAY | 21.10.22 | Diwali Celebration (Nursery & Prep) | | | |
| THURSDAY | 10.11.22 | Fancy Dress (Prep) | | | |
| FRIDAY | 11.11 22 | Fancy Dress (Nursery) | | | |
| THURSDAY | 24.11.22 | Kids Market / Hatt (Prep) | | | |
| FRIDAY | 25.11.22 | Kids Market / Hatt (Nursery) | | | |
| FRIDAY | 09.12.22 | Fruit Chaat Party (Nursery & Prep) | | | |
| FRIDAY | 23.12.22 | Winter Party (Nursery & Prep) | | | |
| THURSDAY | 29.12.22 | Grand Parent's Day | | | |
| THURSDAY | 19.01.23 | English Recitation (Prep) | | | |
| FRIDAY | 20.01.23 | English Recitation (Nursery) | | | |
| TUESDAY | 24.01 23 | Republic Day (Nursery & Prep) | | | |
| WEDNESDAY | 25.01.23 | Basant Panchami Celebration (Nursery & Prep) | | | |
| FRIDAY | 10.02.23 | Picnic (Nursery & Prep) | | | |
| | | | | | |

| | TENTATIVE | | | | | | | | |
|-------------------------|-----------|--------------|--|-----------|----|---|--|--|--|
| SCHOOL CALENDAR 2022-23 | | | | | | | | | |
| | | APRIL - 2022 | MAY-2022 | | | | | | |
| FRIDAY | 1 | | | SUNDAY | 1 | • | | | |
| SATURDAY | 2 | • | SESSION BREAK | MONDAY | 2 | | ID CELEBRATION | | |
| SUNDAY | 3 | • | | TUESDAY | 3 | • | #ID-UL-FITR | | |
| MONDAY | 4 | | NEW SESSION BEGINS | WEDNESDAY | 4 | | | | |
| TUESDAY | 5 | | | THURSDAY | 5 | | | | |
| WEDNESDAY | 6 | | NURSERY ORIENTATION | FRIDAY | 6 | | | | |
| THURSDAY | 7 | | | SATURDAY | 7 | | I/H COMPETITION Jr. (ORGANISED BY DEPARTMENT OF MATHS) | | |
| FRIDAY | 8 | | | SUNDAY | 8 | • | | | |
| SATURDAY | 9 | | I/C CHART MAKING | MONDAY | 9 | | | | |
| SUNDAY | 10 | • | RAM NAVAMI | TUESDAY | 10 | | | | |
| MONDAY | 11 | | NURSERY CLASS BEGINS | WEDNESDAY | 11 | | | | |
| TUESDAY | 12 | | | THURSDAY | 12 | | | | |
| WEDNESDAY | 13 | | | FRIDAY | 13 | | I/H READING COMPETITION (HINDI/ENGLISH) | | |
| THURSDAY | 14 | • | Dr. BHIMRAO AMBEDKAR JAYANTI/MAHAVIR JAYANTI | SATURDAY | 14 | | | | |
| FRIDAY | 15 | • | GOOD FRIDAY | SUNDAY | 15 | | | | |
| SATURDAY | 16 | | I/H CRAFT COMPETITION (Jr.), PRIZE DISTRIBUTION (NURSERY-V) | MONDAY | 16 | • | BUDDHA PURNIMA, EXTRA CLASSES FOR X & 2 | | |
| SUNDAY | 17 | • | | TUESDAY | 17 | | SUMMER VACATION BEGINS FOR CLASSES NURSERY TO IX, EXTRA CLASSES FOR X & XII | | |
| MONDAY | 18 | | KHO-KHO GIRLS GROUP C(III-V)/FOOTBALL BOYS GROUP C (III-V) | WEDNESDAY | 18 | | NO EXTRA CLASSES | | |
| TUESDAY | 19 | | KHO-KHO GIRLS GROUP C(III-V)/FOOTBALL BOYS GROUP C (III-V) | THURSDAY | 19 | | EXTRA CLASSES X & XII | | |
| WEDNESDAY | 20 | | KHO-KHO GIRLS GROUP C(III-V)/FOOTBALL BOYS GROUP C (III-V) | FRIDAY | 20 | | EXTRA CLASSES X & XII | | |
| THURSDAY | 21 | | SPIC MACAY-DANCE, KHO-KHO GIRLS GROUP C(III-V)/ FOOTBALL BOYS GROUP C (III-V) | SATURDAY | 21 | | EXTRA CLASSES X & XII | | |
| FRIDAY | 22 | | KHO-KHO GIRLS GROUP C(III-V)/FOOTBALL BOYS GROUP C (III-V) | SUNDAY | 22 | | EXTRA CLASSES X & XII | | |
| SATURDAY | 23 | | I/H COMPETITION Jr. (ORGANISED BY DEPARTMENT OF ENGLISH) | MONDAY | 23 | | EXTRA CLASSES X & XII | | |
| SUNDAY | 24 | • | | TUESDAY | 24 | | EXTRA CLASSES X & XII | | |
| MONDAY | 25 | | | WEDNESDAY | 25 | | EXTRA CLASSES X & XII, SUMMER BREAK STARTS FOR PRIMARY TEACHERS | | |
| TUESDAY | 26 | | BOARD EXAMINATION STARTS | THURSDAY | 26 | | EXTRA CLASSES X & XII | | |
| WEDNESDAY | 27 | | | FRIDAY | 27 | | EXTRA CLASSES X & XII | | |

| | SCHOOL CALENDAR 2022-23 | | | | | | | | | |
|-----------|-------------------------|---|---|-----------|----|-------------|--|--|--|--|
| | JUNE - 2022 | | | | | JULY - 2022 | | | | |
| WEDNESDAY | 1 | | SUMMER VACATION BEGINS FOR CLASSES X & XII | FRIDAY | 1 | | | | | |
| THURSDAY | 2 | | | SATURDAY | 2 | | EXAMINATION ENDS (X & XII) | | | |
| FRIDAY | 3 | | | SUNDAY | 3 | • | | | | |
| SATURDAY | 4 | | SUMMER BREAK STARTS FOR SENIOR TEACHERS | MONDAY | 4 | | SCHOOL REOPENS FOR SENIOR TEACHERS & STUDENTS (EXCEPT CLASSES X & XII) | | | |
| SUNDAY | 5 | • | | TUESDAY | 5 | | FOOTBALL BOYS GROUP B (VI-VIII)/KHO- KHO GIRLS GROUP B(VI-VIII) | | | |
| MONDAY | 6 | | | WEDNESDAY | 6 | | FOOTBALL BOYS GROUP B (VI-VIII)/KHO- KHO GIRLS GROUP B(VI-VIII) | | | |
| TUESDAY | 7 | | | THURSDAY | 7 | | FOOTBALL BOYS GROUP B (VI-VIII)/KHO- KHO GIRLS GROUP B(VI-VIII) SCHOOL REOPENS FOR CLASSES X & XII | | | |
| WEDNESDAY | 8 | | | FRIDAY | 8 | | FOOTBALL BOYS GROUP B (VI-VIII)/KHO- KHO GIRLS GROUP B(VI-VIII) | | | |
| THURSDAY | 9 | | | SATURDAY | 9 | | | | | |
| FRIDAY | 10 | | | SUNDAY | 10 | • | #EID-AL-ADHA | | | |
| SATURDAY | 11 | | | MONDAY | 11 | | | | | |
| SUNDAY | 12 | • | | TUESDAY | 12 | | | | | |
| MONDAY | 13 | | | WEDNESDAY | 13 | | | | | |
| TUESDAY | 14 | | | THURSDAY | 14 | | | | | |
| WEDNESDAY | 15 | | BOARD EXAMINATION ENDS | FRIDAY | 15 | | | | | |
| THURSDAY | 16 | | | SATURDAY | 16 | | I/H COMPETITION Sr. (ORGANISED BY DEPARTMENT OF ENGLISH), PRIZE DISTRIBUTION (VI-IX & XI) | | | |
| FRIDAY | 17 | | | SUNDAY | 17 | • | | | | |
| SATURDAY | 18 | | | MONDAY | 18 | | | | | |
| SUNDAY | 19 | • | | TUESDAY | 19 | | | | | |
| MONDAY | 20 | | | WEDNESDAY | 20 | | | | | |
| TUESDAY | 21 | | | THURSDAY | 21 | | | | | |
| WEDNESDAY | 22 | | | FRIDAY | 22 | | | | | |
| THURSDAY | 23 | | | SATURDAY | 23 | | EXAMINATION NURSERY TO IX (ZERO PERIOD FOR X -XII) | | | |
| FRIDAY | 24 | | SCHOOL REOPENS FOR PRIMARY TEACHERS | SUNDAY | 24 | • | | | | |
| SATURDAY | 25 | * | EXAMINATION BEGINS (X & XII) | MONDAY | 25 | | DO | | | |
| SUNDAY | 26 | • | | TUESDAY | 26 | | DO | | | |
| MONDAY | 27 | | | WEDNESDAY | 27 | | DO | | | |
| | | | | 35 | | | | | | |

| AUGUST - 2022 | | | | SEPTEMBER - 2022 | | | | | |
|---------------|----|---|--------------------------------------|------------------|----|----------|---------------------------------------|--|--|
| | | | | | | | HINDI WEEK CELEBRATION, BADMINTON | | |
| MONDAY | 1 | | | THURSDAY | 1 | | BOYS & GIRLS (V-VIII & IX-XII) | | |
| - | | | | | | | HINDI WEEK CELEBRATION, BADMINTON | | |
| TUESDAY | 2 | | | FRIDAY | 2 | | BOYS & GIRLS (V-VIII & IX-XII) | | |
| | ^ | | | | ^ | | HINDI WEEK CELEBRATION, BADMINTON | | |
| WEDNESDAY | 3 | | | SATURDAY | 3 | | BOYS & GIRLS (V-VIII & IX-XII) | | |
| THURSDAY | 4 | | | SUNDAY | 4 | • | , , , | | |
| FRIDAY | 5 | | | MONDAY | 5 | | TEACHERS' DAY CELEBRATION | | |
| | 0 | | INVESTITURE CEREMONY & I/H | | ~ | | | | |
| SATURDAY | 6 | | DANCE COMPETITION | TUESDAY | 6 | | | | |
| SUNDAY | 7 | ٠ | | WEDNESDAY | 7 | | | | |
| MONDAY | 8 | | | THURSDAY | 8 | | | | |
| TUESDAY | 9 | ٠ | MUHARRAM | FRIDAY | 9 | | | | |
| WEDNESDAY | 10 | | | SATURDAY | 10 | | MID-TERM EXAMINATION STARTS | | |
| | | | | | | | (NURSERY-XII) | | |
| THURSDAY | 11 | ٠ | RAKSHA BANDHAN | SUNDAY | 11 | • | | | |
| FRIDAY | 12 | | | MONDAY | 12 | | DO | | |
| SATURDAY | 13 | | PTM | TUESDAY | 13 | | DO | | |
| SUNDAY | 14 | • | | WEDNESDAY | 14 | | HINDI DIWAS | | |
| MONDAY | 15 | | INDEPENDENCE DAY CELEBRATION | THURSDAY | 15 | | DO | | |
| TUESDAY | 16 | | | FRIDAY | 16 | | DO | | |
| WEDNESDAY | 17 | | JANMASHTAMI CELEBRATION | SATURDAY | 17 | | DO | | |
| | | | FOOTBALL BOYS GROUP A (IX-XII)/ | | | | | | |
| THURSDAY | 18 | | THROWBALL GIRLS GROUP A (IX-XII) | SUNDAY | 18 | • | | | |
| FRIDAY | 19 | • | JANMASHTAMI | MONDAY | 19 | | DO | | |
| | | | I/H COMPETITION (ORGANISED BY | | | | | | |
| | | | THE DEPARTMENT OF SOCIAL | | | | | | |
| | 20 | | SCIENCE & SPORTS), FOOTBALL | | 20 | | DO | | |
| | 20 | | BOYS GROUP A (IX-XII)/ THROWBALL | | 20 | | 50 | | |
| SATURDAY | | | GIRLS GROUP A (IX-XII) | TUESDAY | | | | | |
| SUNDAY | 21 | • | | WEDNESDAY | 21 | | DO | | |
| CONDIN | | - | FOOTBALL BOYS GROUP A (IX-XII)/ | WEDNEOD/II | | | | | |
| MONDAY | 22 | | THROWBALL GIRLS GROUP A (IX-XII) | THURSDAY | 22 | | DO | | |
| | - | | FOOTBALL BOYS GROUP A (IX-XII)/ | | | | | | |
| TUESDAY | 23 | | THROWBALL GIRLS GROUP A (IX-XII) | FRIDAY | 23 | | DO | | |
| WEDNESDAY | 24 | | | SATURDAY | 24 | | DO | | |
| MEDITEODIT | - | | BADMINTON BOYS & GIRLS (V-VIII & IX- | or trondra | 25 | | | | |
| THURSDAY | 25 | | XII) | SUNDAY | 20 | • | | | |
| THURODAT | - | | BADMINTON BOYS & GIRLS (V-VIII & IX- | OUNDAI | | | | | |
| FRIDAY | 26 | | XII) | MONDAY | 26 | | DO | | |
| | - | | | MONDAT | | | | | |
| | | | I/H COMPETITION (ORGANISED BY | | | | | | |
| | 27 | | DEPARTMENT OF SANSKRIT), | | 27 | | MID-TERM EXAMINATION ENDS, | | |
| | 21 | | BADMINTON BOYS & GIRLS (V-VIII & IX- | | 21 | | BADMINTON BOYS & GIRLS (V-VIII & IX-> | | |
| SATURDAY | | | XII), FOOTBALL BOYS GROUP A (IX-XII) | TUESDAY | | | | | |
| UNUNI | | | | TUESDAT | - | \vdash | PREPARATION FOR ANNUAL FUNCTION | | |
| | 28 | | | | 28 | | STARTS, BADMINTON BOYS & GIRLS (V-V | | |
| SUNDAY | 20 | 1 | | WEDNESDAY | 20 | | & IX-XII) | | |
| JUNDAI | | | | WEDNEODAT | - | - | | | |
| | | | HINDI WEEK CELEBRATION, | | | | | | |
| | 29 | | BADMINTON BOYS & GIRLS (V-VIII & IX- | THURSDAY | 29 | | BADMINTON BOYS & GIRLS (V-VIII & IX-) | | |
| MONDAY | | | XII), FOOTBALL BOYS GROUP A (IX-XII) | | | | | | |
| | _ | | HINDI WEEK CELEBRATION. | | - | \vdash | | | |
| TUESDAY | 30 | | THROWBALL GIRLS GROUP A (IX-XII) | FRIDAY | 30 | • | DUSSEHRA BREAK | | |
| WEDNESDAY | 31 | | HINDI WEEK CELEBRATION | | - | \vdash | | | |
| | 31 | | | WDAYS | - | ⊢ | 25+101-126 | | |
| W.DAYS | | I | 24+77=101 | W.DAYS | I | L | 25+101=126 | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| | OCTOBED 2022 | NOVEMBER - 2022 | | | | | |
|-----------|--------------|-----------------|--|-----------|----|---|--|
| | OCTOBER-2022 | | | | | | |
| SATURDAY | 1 | ٠ | DUSSEHRA BREAK | TUESDAY | 1 | | |
| SUNDAY | 2 | | GANDHI JAYANTI | WEDNESDAY | 2 | | |
| MONDAY | 3 | • | DUSSEHRA BREAK | THURSDAY | 3 | | |
| TUESDAY | 4 | • | DUSSEHRA BREAK | FRIDAY | 4 | | |
| WEDNESDAY | 5 | • | DUSSEHRA BREAK | SATURDAY | 5 | | I/H COMPETITION Sr. (ORGANISED BY DEPARTMENT OF COMMERCE) |
| THURSDAY | 6 | • | DUSSEHRA BREAK | SUNDAY | 6 | • | |
| FRIDAY | 7 | | BADMINTON BOYS & GIRLS (V-VIII & IX- XII) | MONDAY | 7 | | |
| SATURDAY | 8 | | BADMINTON BOYS & GIRLS (V-VIII & IX- XII) | TUESDAY | 8 | ٠ | GURU NANAK JAYANTI |
| SUNDAY | 9 | ٠ | EID-E-MILAD | WEDNESDAY | 9 | | |
| MONDAY | 10 | | | THURSDAY | 10 | | |
| TUESDAY | 11 | | | FRIDAY | 11 | | |
| WEDNESDAY | 12 | | | SATURDAY | 12 | | ANNUAL FUNCTION/ALUMNI MEET |
| THURSDAY | 13 | | | SUNDAY | 13 | • | |
| FRIDAY | 14 | | | MONDAY | 14 | | CHILDREN'S DAY CELEBRATION |
| SATURDAY | 15 | | PTM, I/H RANGOLI COMPETITION, I/H COMPETITION (ORGANISED BY THE DEPARTMENT OF FINE ARTS) | TUESDAY | 15 | | VOLLEYBALL BOYS GROUP A (IX-XII), BASKETBALL GIRLS GROUP A (IX-XII) |
| SUNDAY | 16 | • | | WEDNESDAY | 16 | | VOLLEYBALL BOYS GROUP A (IX-XII), BASKETBALL GIRLS GROUP A (IX-XII) |
| MONDAY | 17 | | | THURSDAY | 17 | | VOLLEYBALL BOYS GROUP A (IX-XII), BASKETBALL GIRLS GROUP A (IX-XII) |
| TUESDAY | 18 | | | FRIDAY | 18 | | VOLLEYBALL BOYS GROUP A (IX-XII), BASKETBALL GIRLS GROUP A (IX-XII) |
| WEDNESDAY | 19 | | | SATURDAY | 19 | | I/H COMPETITION Sr. (ORGANISED BY THE DEPARTMENT OF MATHS), VOLLEYBALL BOYS GROUP A (IX-XII), BASKETBALL GIRLS GROUP A (IX-XII) |
| THURSDAY | 20 | | | SUNDAY | 20 | ٠ | |
| FRIDAY | 21 | | | MONDAY | 21 | | |
| SATURDAY | 22 | | | TUESDAY | 22 | | |
| SUNDAY | 23 | ٠ | | WEDNESDAY | 23 | | |
| MONDAY | 24 | • | DIWALI BREAK | THURSDAY | 24 | | |
| TUESDAY | 25 | • | DIWALI BREAK | FRIDAY | 25 | | |
| WEDNESDAY | 26 | ٠ | DIWALI BREAK | SATURDAY | 26 | | I/H COMPETITION Jr. (ORGANISED BY THE DEPARTMENT OF SOCIAL SCIENCE |
| THURSDAY | 27 | • | DIWALI BREAK | SUNDAY | 27 | • | |
| | | | | | | | |

| SCHOOL CALENDAR 2022-23 | | | | | | | | | |
|-------------------------|-------|-----------------|--|-----------|----|---|--|--|--|
| | 1 | DECEMBER - 2022 | JANUARY - 2023 | | | | | | |
| THURSDAY | 1 | | | SUNDAY | 1 | • | | | |
| FRIDAY | 2 | | | MONDAY | 2 | | | | |
| SATURDAY | 3 | | | TUESDAY | 3 | | | | |
| SUNDAY | 4 | • | | WEDNESDAY | 4 | | | | |
| MONDAY | 5 | | | THURSDAY | 5 | | | | |
| TUESDAY | 6 | | | FRIDAY | 6 | | | | |
| WEDNESDAY | 7 | | | SATURDAY | 7 | | | | |
| THURSDAY | 8 | | | SUNDAY | 8 | • | | | |
| FRIDAY | 9 | | | MONDAY | 9 | | | | |
| SATURDAY | 10 | | EXAMINATION (NURSERY-XII) | TUESDAY | 10 | | | | |
| SUNDAY | 11 | • | | WEDNESDAY | 11 | | | | |
| MONDAY | 12 | | | THURSDAY | 12 | | | | |
| TUESDAY | 13 | | | FRIDAY | 13 | | | | |
| WEDNESDAY | 14 | | | SATURDAY | 14 | • | MAKAR SANKRANTI | | |
| THURSDAY | 15 | | | SUNDAY | 15 | • | | | |
| FRIDAY | 16 | | | MONDAY | 16 | | SCHOOL REOPENS AFTER WINTER BREAK | | |
| SATURDAY | 17 | | | TUESDAY | 17 | | | | |
| SUNDAY | 18 | • | | WEDNESDAY | 18 | | | | |
| MONDAY | 19 | | | THURSDAY | 19 | | | | |
| TUESDAY | 20 | | | FRIDAY | 20 | | | | |
| WEDNESDAY | 21 | | | SATURDAY | 21 | | I/H GROUP SONG(Sr.)/I/H DANCE (Jr.) COMPETITION | | |
| THURSDAY | 22 | | | SUNDAY | 22 | • | | | |
| FRIDAY | 23 | | | MONDAY | 23 | | | | |
| SATURDAY | 24 | | CHRISTMAS CELEBRATION | TUESDAY | 24 | | | | |
| SUNDAY | 25 | • | CHRISTMAS | WEDNESDAY | 25 | | BASANT PANCHAMI CELEBRATION | | |
| MONDAY | 26 | | | THURSDAY | 26 | | REPUBLIC DAY CELEBRATION | | |
| TUESDAY | 27 | | | FRIDAY | 27 | | | | |
| WEDNESDAY | 28 | | | SATURDAY | 28 | | PRE-BOARD X&XII | | |
| THURSDAY | 29 | | GRAND PARENT'S DAY (NUR TO II) | SUNDAY | 29 | • | | | |
| FRIDAY | 30 | | PTM/ I/H SALAD & TATOO MAKING COMPETITION | MONDAY | 30 | | | | |
| SATURDAY | 31 | • | WINTER VACATION BEGINS | TUESDAY | 31 | | | | |
| W.DAYS | | | 26+168=194 | W.DAYS | | | 14+194=208 | | |
| | Holid | lay | | | | | | | |
| | | | | | | | | | |
| | | | | 38 | | | | | |

| | SCHOOL CALENDAR 2022-23 | | | | | | | |
|-----------|-------------------------|-----|---------------------------|-----------|----|---|------------|--|
| | | FEB | RUARY -2023 | MA | | | | |
| WEDNESDAY | 1 | | | WEDNESDAY | 1 | | | |
| THURSDAY | 2 | | | THURSDAY | 2 | | | |
| FRIDAY | 3 | • | GURU RAVIDAS JAYANTI | FRIDAY | 3 | | | |
| SATURDAY | 4 | | FAREWELL | SATURDAY | 4 | | | |
| SUNDAY | 5 | • | | SUNDAY | 5 | • | | |
| MONDAY | 6 | | | MONDAY | 6 | | | |
| TUESDAY | 7 | | | TUESDAY | 7 | | | |
| WEDNESDAY | 8 | | | WEDNESDAY | 8 | • | HOLI BREAK | |
| THURSDAY | 9 | | | THURSDAY | 9 | • | HOLI BREAK | |
| FRIDAY | 10 | | | FRIDAY | 10 | • | HOLI BREAK | |
| SATURDAY | 11 | | | SATURDAY | 11 | | | |
| SUNDAY | 12 | • | | SUNDAY | 12 | • | | |
| MONDAY | 13 | | SCIENCE WEEK CELEBRATION | MONDAY | 13 | | | |
| TUESDAY | 14 | | SCIENCE WEEK CELEBRATION | TUESDAY | 14 | | | |
| WEDNESDAY | 15 | | SCIENCE WEEK CELEBRATION | WEDNESDAY | 15 | _ | | |
| THURSDAY | 16 | | SCIENCE WEEK CELEBRATION | THURSDAY | 16 | | | |
| FRIDAY | 17 | | SCIENCE WEEK CELEBRATION | FRIDAY | 17 | | | |
| SATURDAY | 18 | • | MAHASHIVRATRI | SATURDAY | 18 | | | |
| SUNDAY | 19 | • | | SUNDAY | 19 | | | |
| MONDAY | 20 | | | MONDAY | 20 | | | |
| TUESDAY | 21 | | | TUESDAY | 21 | | | |
| WEDNESDAY | 22 | | | WEDNESDAY | 22 | | | |
| THURSDAY | 23 | | | THURSDAY | 23 | | | |
| FRIDAY | 24 | | | FRIDAY | 24 | | | |
| SATURDAY | 25 | | | SATURDAY | 25 | | | |
| SUNDAY | 26 | • | | SUNDAY | 26 | ٠ | | |
| MONDAY | 27 | | | MONDAY | 27 | | | |
| TUESDAY | 28 | | ANNUAL EXAMINATION STARTS | TUESDAY | 28 | | PTM | |

| DATE | ASSIGNMENT |
|------|------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| DISCI | DISCIPLINE COMMITTEE- PARENT COMMUNICATION | | | | | | |
|-------|--|------------------------|-----------------------------|-----------------------|--|--|--|
| Date | Reason | Teacher's Signature | Discipline I/C Signature | Parent's Signature | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

LATE ARRIVAL

| DATE | REASON | TEACHER'S SIGN. | PARENT'S SIGN. |
|------|--------|-----------------|----------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

LITERARY ACTIVITIES

| SI. No. | Name of Activity | Date of Participation | Position Secured | House Master's Sign. |
|------------|------------------|--------------------------|---------------------|----------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

SPORTS

| SI. No. | Name of Activity | Date of Participation | Position Secured | House Master's Sign. |
|------------|------------------|--------------------------|---------------------|----------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

OUTSIDE SCHOOL PARTICIPATION

| SI. No. | Name of Activity | Date of Participation | Position Secured | House Master's Sign. |
|------------|------------------|--------------------------|---------------------|----------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

TIME TABLE Name of Class Teacher Class.....Sec.... Period Ш Ш IV V VI Mon. Tue. Wed. RECESS Thu. Fri. Sat.

DECLARATION FORM

(Parent's Copy)

| Full Name of student (Block Letters) | | | | |
|---|---------|----------------|--|--|
| Class | Section | House | | |
| Admission No | | | | |
| Date of Birth | | Place of Birth | | |
| Identification Mar | k | | | |
| Name of previous School (if applicable) Details of Brothers and Sisters Studying in the school : | | | | |

| Name | Class | Section |
|-----------------------|-------|---------|
| | | |
| | | |
| | | ••••• |
| | | |
| Name of Father | | |
| Occupation : | | |
| Name of Mother | | |
| Occupation | | |
| Residential Address: | | |
| | | |
| Telephone No | | |
| Moblie No | | |
| Specimen Signature | | |
| Specimen Signature of | | |
| opeointen olynalute (| | |

I declare that the information given above is true to the best of my knowledge. I shall be responsible for the conduct of my ward in accordance with the rules, the policies and the regulations of the ABPS Jagdishpur given in the Diary.

Parent's/Guardian's Signature

DECLARATION FORM

(Offiice Copy)

| Full Name of student (Block Letters) | | | |
|--------------------------------------|---------|--|------|
| Class | Section | House | |
| Admission No | | | |
| Date of Birth | | Place of Birth | |
| Identification Mai | 'к | | |
| • | • | applicable) rs Studying in the school : | •••• |

| | Name | Class | Section |
|------------|-----------------------------|--|---------------------|
| | | | |
| | | | |
| ate | | | |
| | | | |
| ō | Name of Father | | |
| Ľ: | Occupation : | | |
| Ð | Name of Mother | | |
| D : | Occupation | | |
| | Residential Address: | | |
| | | | |
| | Telephone No | | |
| | Moblie No | | |
| | Specimen Signature | of Father: | |
| | Specimen Signature | | |
| | | <i></i> | • • • • • • |
| | | ormation given above shall be responsible | |
| | my ward in accorda | nce with the rules, th | ne policies and the |
| | regulations of the AB | 3PS Jagdishpur give | n in the Diary. |
| | | | |

Parent's/Guardian's Signature