PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 1461 / धर्मीगराला	साठ / ५	10	Dated:	11/6/2024
It is certified that an inspection team headed	by Shri. F	Anshu Gupt	a Assi	stant Engineer
(Name of Officers with designation) from	P. Jal 1	Vigam CRu	ral) (hauriganj Amethi
(Name of Department/ Office) inspected the				
(Name & Address of the school) on	(Name taff of the inst	of school) has itution and is ma	safe di nintaining	rinking water g the hygienic
sanitation condition in the school building & State/ U.T. Govt.	tne campus as	s per norms pres	cribed b	y the Central/
The above is valid for a period of 7 6 24	to 6/6/25	_		
		th Seal:	him	
	Name	강하는 도마양하다 경영과 이 의계를 받고 있다.	The state of the s	. Gupta
	Designation	eleeA.:	torit.	Engineer.
То	Name & Addr	Less of the Office	अमिरा अमिरा	tment: U.P.: Jal Nigar nethi
Indorama Public				

(Name & Address of the Institution)

^{*} The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.

ई-मेल : ee_rbi02_@yahoo.com



कार्यालय अधिशासी अभियन्ता खण्ड कार्यालय उ०प्र० जल निगम(ग्रामीण), अमेठी

फोन-9473942559

पत्रांक

1461

/ प्रमीगशाला मा०/ ५०

दिनांक 11/6/2024

सेवा में,

The Principal
Indorama Public School,
Jagdishpur

विषय:-पेयजल प्रमाण पत्र निर्गत कराये जाने के सम्बन्ध में।

महोदय,

उपरोक्त विषयक आपके कार्यालय के पत्रांक शून्य दिनांक 06.06.2024 के संदर्भ में Indorama Public School, Jagdishpur के लिये पेयजल से सम्बन्धित प्रमाण पत्र निर्गत करने का अनुरोध किया गया है।

उक्त के सम्बन्ध में विद्यालय द्वारा उपलब्ध कराये गये आर०ओ० के जल नमूनें की 14 पैरामीटर की जांच जनपद स्तरीय प्रयोगशाला उ०प्र० जल निगम (ग्रामीण) अमेठी में की गयी, जिसमें पानी की गुणवत्ता संतोषजनक पायी गयी है।

संग्लनकः उपरोक्तानुसार।

भवदीय

(वी0पी0 सिंह) • अधिशासी अभियन्ता

पृं०सं०

दिनांक

प्रतिलिपि:-

- 1. सम्बन्धित सहायक अभियन्ता / जूनियर इंजीनियर (प्रयोगशाला) अमेठी।
- 2. खण्ड लेखाकार/मुख्य लिपिक/संगणक।

अधिशासी अभियन्ता



Test Report

<u>DISTRICT LEVEL WATER ANALYSIS LABORATORY,</u> <u>UTTAR PRADESH JAL NIGAM(Rural), AMETHI</u>



TC-13416

	Te						TC-13416	
Rept No. Test Report/Exe.Eng.Con.Divi./Cher 334/2024-25		./Chemical Test/		Issi	ue Date	7/6/2024	Page No. 01	
URL NO	TC-1341624000000012F							
Customer	Details	Indorama	Public School, Jagdishp	our				
Office Nar	me and Address		Public School, Jagdishpu					
Ref Letter	No & Date	71246, 6/6/2						
					2. 2			
District Amethi			Block		Jagdishpur	Jagdishpur		
Gram Panchayat Kathaura		Village			Kathaura			
Habitation Ind		Indorama To	dorama Township		Location		Industrial Area Jagdishpur	
Water Source		R.O.		Sample Code.			A/06/06/301	
Quantity o	f Sample	1.0 Litter	1.0 Litter		Date of Sample Collection		6/6/2024	
	Receving Date: 6/6/2024			Sample Collector		S.C. Shukla		
Sample Depositer S		S.C. Shukla	.C. Shukla		Sampling Method Used.		IS:17614:P-1:2021	
Analysis S		7/6/2024	/6/2024		Analysis Completion Date		THE STATE OF THE S	
Environm	ental Condition					7/6/2024		
Temperatu	re	25±3 oC	Humidity		50±15%			
				Technical Da	ita of Analysis			
S. No.	Parameter	Units	Observed Value	Specified Values as per				
				Acceptable limit	Permissible Limit		Ref. Method of Analysis	
1	2	3	4	5	6		7	
1	Turbidity	(NTU)	0	1.00	5.00	IS 3025 (Part 10) : 2023		
2	pH Value	(mg/L)	7.02	6.5-8.5	6.5-8.6	IS 3025 (Part 11): 2022 (Electrometric Method)		
3	TDS	(mg/L)	86	500.00	2000	IS 3025 (Part 16) : 2023		
1	Chloride	(mg/L)	36.98	250.00	1000	IS 3025 (Part 32) : 2019		
5	Iron (as Fe)	(mg/L)	0	0.30	1	APHA 24th Edition-3500-Fe Method B(Phenanthroline:2023)		
5	Sulphate (as SO4)	(mg/L)	0	200.00	400	APHA 24th Edition - 4500-SO4 Method E (Turbidity Method),2023		
7	Nitrate (as NO3)	(mg/L)	1.08	45.00	45	APHA 24th Edition-4500-NO3 Method D(UV-Screening Method): 2023		
3	Total Alkalinity(as CaCO3)	(mg/L)	48	200.00	600	IS 3025 (Part 23) : 2023		
9	Total Hardness (as CaCO ₃)	(mg/L)	78	200.00	600	IS 3025 (Part 21): 2019		
10	Calcium	(mg/L)	16	75.00	200	IS 3025 (Part 40): 2023		
11	Magnesium	(mg/L)	9.27	30.00	100	IS 3025 (Part 46): 2023		
12	Taste	Qualitative	Agreeable	-	-	IS 3025 (Part 08): 2023		
13	Odour	Qualitative	Agreeable	10.00 minus		IS 3025 (Part 05): 2018		
14	Colour	Hazen	BDL	5	15	APHA 24th Edition-2120 Colour Method B(Platinum Cobalts Visual Comparison:2023)		

Note:

- 1) This certificate refers only to the particular samples submitted for testing.
- 2)This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract.
- 3)The test results reported in this certificate are valid at the time of and under the started conditions of measurements.

4)Sample will be stored up to 7 days (in case of non perishable items only) from the date of issue of tests reports.

Neha Maurya Prepared By Neha Maurya

(Deputy Technical Manager)

Laboratory Contact Details :- Name - Chandra Prakash Sharma Mo.No.- 9628474106 Authorised signatory Chandra Prakash Sharma (Technical Manager)

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Technical Manager
District Level Water Analysis Laboratory
Amethi, UPJN